## **HEALTH APPRAISAL**

Dear Parent or Guardian: The following information is requested so that the school can work with the parent to meet the physical, intellectual and emotional needs of the child. Fill out the information requested in Section I. Section III may be certified by the transcription of information from the certificate of immunization. The remaining sections are to be completed by a doctor, nurse and dentist. (BE SURE TO BRING YOUR CHILD'S IMMUNIZATION RECORDS TO THE EXAMINATION.)

| PER   | S    | ONAL                                   |  |                |                          |         |            |        |  |               |                     |          |          |            |  |
|---|------|--|--|----------------|--------------------------|---------|------------|--------|--|---------------|---------------------|----------|----------|------------|--|
| CHILI   | ٥'(  | S NAME (Last, First, Middle)           |  |                |                          |         |            |        |  |               | DATE OF BIRTH (mm/d | d/yy)    |          |            |  |
|   |      |  |  |                |                          |         |            |        |  |               |                     |          |          |            |  |
| ADDRESS (Number & Street) (City)                                      |      |  |  |                |                          |         |            |        | (ZIP Cod   | de)           | TODAY'S DATE (mm/dd | /yy)     |          |            |  |
|   |      |  |  |                |                          |         |            |        | MI   |               | . /                 | /        |          |            |  |
| PARE  | NΊ   | Г/GUARDIAN (Last, First, Midd          | de)  |                |                          |         |            |        |  |               | HOME TELEPHONE NU   | IMBE     | R        |            |  |
|   |      |  |  |                |                          |         |            |        |  |               | ( )                 |          |          |            |  |
| ADDRESS (Number & Street) (City)                                      |      |  |  |                |                          |         |            |        | (ZIP Code) WORK TELEPHONE NUMBE  |               |                     | R        |          |            |  |
|   |      |  |  |                |                          |         |            |        | MI ( )   |               |                     |          |          |            |  |
|   |      | ······································ | SECTI  | ON             | J I -                    | HE      | ·ΔΙ        | TH     | HISTORY  |               |                     |          |          |            |  |
|   |      | pa <sub>A</sub>                        |  |                | •                        |         | -7 \       | T      |  |               |                     |          |          |            |  |
| Yes   |      | 의 # Is your child h                    | naving any of the problems listed                  | Birth History: |                          |         |            |        |  |               |                     |          |          |            |  |
| ☐ ☐ 1 Allergies or Reactions (for example, food, medication or other) |      |  |  |                |                          |         |            |        |  |               |                     |          |          |            |  |
|   | [    |  | hma, or Wheezing                                   | 7              |                          |         |            |        | _  |               |                     |          |          |            |  |
|   |      |  | quent Skin Rashes                                  |                |                          |         |            | 7      |  |               |                     |          |          |            |  |
| □ □ 4 Convulsions/Seizures  |      |  |  |                |                          |         |            |        | ***************************************  |               |                     |          |          |            |  |
| □ □ 5 Heart Trouble   |      |  |  |                |                          |         |            |        |  |               |                     |          |          | _          |  |
|   | [    | □ □ 6 Diabetes                         |  |                |                          |         |            | _      |  |               |                     |          |          | _          |  |
|   | [    | ☐ 7 Frequent Cold:                     | s, Sore Throats, Earaches (4 or mo                 | ore            | per                      | yea     | ir)        |        | Are there any current  | or past diagn | osis(es)   Yes      | JN       | 0        |            |  |
|   | [    |  | assing Urine or Bowel Movements                    | _              | If yes, please describe: |         |            |        |  |               |                     |          |          |            |  |
| □ □ 9 Shortness of Breath   |      |  |  |                |                          |         |            |        |  |               |                     |          |          |            |  |
| □ □ 10 Speech Problems  |      |  |  |                |                          |         |            |        |  |               |                     |          |          |            |  |
|   |      | □ 11 Menstrual Prob                    | olems  |                |                          |         |            | 7      |  |               |                     |          |          |            |  |
|   | [    | ☐ 12 Dental Problen                    | ns: Date of Last Exam /                            |                | . /                      |         |            |        |  |               |                     | -        |          |            |  |
|   | [    | ☐ Other (please des                    | cribe):  |                |                          |         |            |        | 40 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -  |               |                     |          |          |            |  |
|   |      |  |  |                |                          |         |            |        |  |               |                     |          |          |            |  |
|   |      |  |  |                |                          |         |            | -      |  | ***           |                     |          | _        |            |  |
|   | Ę    | □ Does your child ta                   | ake any medication(s) regularly?                   | •              |                          |         |            |        | If yes, list medications   | );            |                     |          |          |            |  |
| Re  | а    | son for Medication                     |  |                |                          |         |            |        |  |               |                     |          |          |            |  |
|   |      |  |  | ****           |                          |         |            | 7      |  |               |                     |          |          |            |  |
|   |      |  | /  |                | -/                       |         |            | $\top$ | Was the health history reviewed by a health professional?  |               |                     |          |          |            |  |
|   |      | Parent/Guardian                        | Signature Da                                       | ate            |                          |         |            | 丄      | ☐ Yes ☐ No   | Examine       | r's Initials:       |          |          | _          |  |
|   |      | SECT                                   | TION II - PHYSICAL EXAMINA<br>Required for Child ( |                |                          |         |            |        | TION, TESTS AND M<br>Start / Early Head Star   |               | ENTS                |          |          |            |  |
|   |      |  | Tes  | ts a           | and                      | M       | eas        | sure   | ements   |               |                     |          |          |            |  |
|   | T    |  |  | Τ              | Τ                        | 9       |            |        |  |               |                     | Т        |          | e          |  |
|   |      | •                                      |  | 層              | Referred                 | er Care |            |        |  |               |                     | <u> </u> | Referred | Under Care |  |
| ₽ \$  | 3    | Was child tested for:                  | Test results:                                      | Normal         | <b>E</b>                 | Under   | 윤          | ş      | Was child tested for:  | Test results: |                     | Normal   | Refe     | Pind       |  |
|   |      | VISION                                 | Visual Acuity                                      |                |                          |         |            |        | HEIGHT & WEIGHT  | Height        |                     |          |          |            |  |
|   | ٦    |  | Muscle Imbalance                                   | П              | T                        |         |            |        |  | Weight        |                     |          |          |            |  |
| _ _   | 1    | Date: / /                              | Other:   | Τ              |                          |         |            |        | Other:   | Other         | •                   |          |          |            |  |
|   | T    | HEARING                                | Audiometer   |                |                          | П       |            |        | HEMOGLOBIN / HEMATOCRIT  |               | $\Rightarrow$       |          | Г        |            |  |
|   | 1    |  | Other:   | Π              |                          |         |            |        | EL OOD BEEERGUEE   |               |                     |          | _        |            |  |
|   |      | Date: / /                              | · ·  |                | T                        | Τ       |            |        | BLOOD PRESSURE   | Reading:      |                     |          |          |            |  |
|   |      | URINALYSIS                             | Sugar  |                | Т                        |         |            |        | TUBERCULIN Type:   |               |                     |          |          |            |  |
|   | ار   |  | Albumin  | Π              | T                        |         | $1_{\Box}$ |        |  |               |                     |          |          |            |  |
|   |      | Date: / /                              | Microscopic  |                |                          | T       | 1 -        | -      | Date: / /  | Neg.: □ Pos.  | : 🗆mm               |          |          |            |  |
|   |      |  |  |                |                          |         |            |        | Blood lead level required fo   |               |                     |          |          |            |  |
|   | 1    |  |  |                |                          |         |            |        | ne and two years of age, or once between three and six years of age if not<br>iously tested. All children under age six living in high-risk areas should be tested |               |                     |          |          |            |  |
| Date: / /   |      |  |  |                |                          |         |            |        | he same intervals as listed above.   |               |                     |          |          |            |  |
| Fa  | 4:   | ol Findings Davistics for **           |  | nina           | tion                     | ıs ar   | ıd/o       | or Ins | spections  |               |                     |          |          |            |  |
| ⊏sser   | ıtla | al Findings Deviating from Nor         | mai.   |                |                          |         |            |        |  |               | <del></del>         |          |          |            |  |
|   |      |  |  |                |                          |         |            |        |  |               |                     |          | _        | _          |  |
| 4DC:  | 1/5  | DCAL 2205 (formed) OCAL                | 2205 /DDC 2205)                                    |                | -                        |         |            |        |  | Exan          | Date: /             | /        | _        |            |  |
| ייטיי   | ·/ E | 3CAL-3305 (formerly OCAL               | 0000/DNO-0000)                                     |                |                          |         | raç        | ge 1 o | OI Z   |               | Fe                  | ebrua    | ıry 2    | :011       |  |

| SECTION III - IMMUNIZATIONS  Statements such as "UP TO DATE" or "COMPLETE" will not be accepted. Admission to school may be denied on the basis of this information.* |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
|---|--------------------------------|---------------------------------------|---|--|--------------------|--|--|--|--|--|--|--|
| VACCINES (Circle Type)  | DATE ADM                       | MINISTERED                            | VACCINES (Circle Type)  | DATE ADMINISTERED  MM/DD/YYYY  |                    |  |  |  |  |  |  |  |
| Hepatitis B   | 1                              | 3                                     | Hepatitis A (Hep A)   | 1  | 2                  |  |  |  |  |  |  |  |
| (Hep B)   | 2                              |                                       | Left and TOM AND  | 1  | 3                  |  |  |  |  |  |  |  |
|   | 1                              | 4                                     | Influenza TIV/LAIV  | 2  | 4                  |  |  |  |  |  |  |  |
| DTaP/DTP/DT/Td  | 2                              | 5                                     | Meningococcal MCV4 / MPSV4  | 1  | 2                  |  |  |  |  |  |  |  |
|   | 3                              | 6                                     | Human Papillomavirus  | 1  | 2                  |  |  |  |  |  |  |  |
| Tdap  | 1                              |                                       | (HVP4/HPV2)   | 2  | 3                  |  |  |  |  |  |  |  |
| Haemophilus Influenzae  | 1                              | 3                                     |   | Type of Vaccine(s)   | Date of Vaccine(s) |  |  |  |  |  |  |  |
| type b (HIB)  | 2                              | 4                                     | OTHER Vaccines  | 1  |                    |  |  |  |  |  |  |  |
| Polio - IPV / OPV   | 1                              | 3                                     | Specify Date & Type   | 2  |                    |  |  |  |  |  |  |  |
|   | 2                              | 4                                     |   | 3  |                    |  |  |  |  |  |  |  |
| Pneumococcal Conjugate  | 1                              | 3                                     | Indicate and attach physician diagnosis of  | or laboratory evidence of immunity as applicable   |                    |  |  |  |  |  |  |  |
| (PCV7/PCV13)  | 2                              | 4                                     |   |  |                    |  |  |  |  |  |  |  |
| Rotavirus (RV1/RV5)   | 1                              | 3                                     | *NOTE: According to Public Act 368 of 1978, any child enrolling in a Michigan school f<br>the first time must be adequately immunized, vision tested and hearing tested.<br>Exemptions to these requirements are granted for medical, religious and other |  |                    |  |  |  |  |  |  |  |
| ·   | 2                              |                                       |   |  |                    |  |  |  |  |  |  |  |
| Measles, Mumps, Rubella (MMR)   | 1                              | 2                                     |   | aiver forms are properly prepared, signed and ors. Forms for these exemptions are available at |                    |  |  |  |  |  |  |  |
| Varicella (Chickenpox)  | 1                              | 2                                     | your child's school or local healt  |  |                    |  |  |  |  |  |  |  |
| History of Cickenpox Disease?   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
| I certify that the immunization dates are tri   |                                | edge                                  |   |  |                    |  |  |  |  |  |  |  |
|   |                                |                                       |   |  | / /                |  |  |  |  |  |  |  |
| Health I  | Professional's Signatur        | re ·                                  | Title   |  | Date               |  |  |  |  |  |  |  |
| Date  |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
| SECTION IV - RECOMMENDATIONS<br>원 (Required for Child Care and Head Start/Early Head Start)   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
|   |                                |                                       | y seating or other actions? If yes, please explain  |  |                    |  |  |  |  |  |  |  |
| lo alore any defect of vision, near   | ing or other condition for the | Which the school codid help b         | y seating of other actions? If yes, please explain  | i.   |                    |  |  |  |  |  |  |  |
| Should the child's activity be rest   | rioted because of any phys     | sical defeat as illness?              |   | · · · · · · · · · · · · · · · · · · ·  |                    |  |  |  |  |  |  |  |
| Should the child's activity be rest  If yes, check and explain degree   |                                |                                       | Gymnasium ☐ Swimming Pool ☐ Competii  | tive Sports   Other  |                    |  |  |  |  |  |  |  |
|   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
|   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
| Other Recommendations   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
|   |                                | · · · · · · · · · · · · · · · · · · · |   |  |                    |  |  |  |  |  |  |  |
|   |                                | ****                                  |   |  |                    |  |  |  |  |  |  |  |
|   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
| SECTION V - DENTAL EXAMINATION AND RECOMMENDATIONS (OPTIONAL)   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
| I have examined''s teeth. As a result of this examination, my recommendation for treatment is:  |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
| child's name  |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
|   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
|   | : .                            |                                       |   |  |                    |  |  |  |  |  |  |  |
|   | Dentist's Signature            |                                       | <del></del>   | Date   |                    |  |  |  |  |  |  |  |
| PHYSICIAN'S SIGNATURE   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
|   |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
| Examiner's Signatu  | re                             | Date                                  | Examiner's Name (Print  | or Type)   | Degree or License  |  |  |  |  |  |  |  |
| 42141 MOUND RD. STERLING HEIGHTS 48314 (586)254-7593  |                                |                                       |   |  |                    |  |  |  |  |  |  |  |
|   | . —                            |                                       | · ·   | (300)204   | , -, -,            |  |  |  |  |  |  |  |

Information required for:

Early On - Hearing and Vision Status; Diagnosis; Health Status

Child Care Licensing - Physical Exam, Restrictions, Immunizations

Head Start/Early Head Start - Determination that child is up-to-date on a schedule of age-appropriate preventive and primary health care, including medical, dental, and mental health. The schedule must incorporate the schedule of well-child care required by EPSDT and the latest immunizations schedule recommended by the Centers for Disease Control and Prevention, State, tribal, and local authorities. An EPSDT well-child exam includes height, weight, and blood tests for anemia and regular intervals based on age.

Developed in Cooperation with the Departments of Human Services, Education, Community Health, Michigan American Association of Pediatrics, Early Childhood Investment Corporation, Child Care Licensing, Head Start, Michigan State Medical Society, Michigan Association of Osteopathic Physicians and Surgeons.